**WORKSHOP TO CONSIDER THE DRAFT**

**AGREEMENT AMONG THE PARTICIPATING STATES OF THE INDIAN OCEAN COMMISSION REGIONAL FISHERIES SURVEILLANCE PLAN FOR THE ESTABLISHMENT OF REGIONAL MECHANISMS FOR THE EXCHANGE OF FISHERIES INFORMATION FOR THE PURPOSE OF MONITORING CONTROL AND SURVEILLANCE (MCS)**

**31 January 2023**

**Tulip Inn Sainte-Clotilde La Réunion**

**DRAFT AGENDA**

|  |  |  |  |
| --- | --- | --- | --- |
| **0830** |  | **Welcome and background** | **Mr. Jude Talma** |
| **0845** | **1** | **Opening** | **IOC** |
| **0855** | **2** | **Introduction of Participants** | **Chair** |
| **0900** | **3** | **Summary introduction to the draft Agreement and introductory report on amendments proposed for legal reasons**1. **Use of terms**
2. **Objective and regional cooperation framework**

**4. Parties and partners to this Agreement****5. General Principles****6. Responsibilities of the Parties (Note Seychelles and Tanzania may wish to provide new language for paragraph 3)****19. Withdrawal and suspension****20. Protective measures of suspension****21. Reservations and exceptions****22. Relation to other Agreements****23. Depositary****24. Authentic texts** |  **Judith Swan** |
| **0915** | **4** | **Consideration of technical matters to be agreed:****3 Application (Annex 1 - Zone of Cooperation)****7 Fisheries information exchange (including Annex II)****8 Location of the regional server and data security****9 Access to fisheries information****10 Procedure for the exchange and sharing of fisheries information****11 Information protection and confidentiality measures****12 Release of confidential information****13 Secretariat services and financial arrangements****14 Signature and accession** | **Chair****(Judith Swan legal aspects)****Participants Technical aspects** |
| **1030** |  | **Refreshment break** |  |
| **1100** | **5** | **Technical matters (continued)** |  |
| **1230** |  | **Lunch** |  |
| **1330** | **6** | **Technical matters (continued)** |  |
| **1500** |  | **Refreshment break** |  |
| **1520** | **7** | **Legal matters** |  |
| **1645** | **8** | **Summary conclusions**  | **Chair** |
| **1700** | **9** | **Close of Workshop** |  |